

Print

National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

Institution Code	2022226F104237	Application Code	P2021004158
Name of the Institution	SHIV SHAKTI COLLEGE OF ADVANCED STUDY IN EDUCATION	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2006	Website	WWW.SHIVSHAKTICOLLEGE.NET
Status of the Institution	2 (See Section 2(b) of NCTE Regulation, 2014)		
E-Mail ID (For recovering your password and any future communication with NCTE)	shivshakti.rajgarh@gmail.com	Alternate E-Mail ID	
Institution Mobile No. (For future communication with NCTE)	9816060060	Telephone No.	1799-220904
Fax No.			

Address of the Institution at the time of Recognition

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Khasra <input type="radio"/> Plot No.	664/482/1	Street/ Road	TIKKER ROAD
Village	SAMLOH	Post Office	RAJGARH
Taluka/ Mandal/ Block	RAJGARH	Town/ City	RAJGARH
State	HIMACHAL PRADESH	District	SIRMOUR
Pin Code	173101		
Whether any change in address after recognition?	No		

Particulars of Authorized Person/Representative for filling PAR

Name	MRS. RAJNI SHARMA	Father Name	I.R. SHARMA
E-Mail ID	rajni.sharma782@gmail.com	Mobile No.	8628834395
Designation	PRINCIPAL	Permanent Account Number (PAN)	AWNps2663J

Authorization letter on the stamp paper as per admissible government rate for filling PAR

Details of Head/ Principal of the Institution

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Name	E-Mail ID
Mobile No.	

PARENT ORGANIZATION DETAIL

Type of Parent Organization	SOCIETY		
Name of Trust/ Society/ Company	SHIV SHAKTI VIDYAPEETH SOCIETY		
Postal Address of the Parent Organization			
<input checked="" type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.	KUNIHAR	Street/ Road	KUNIHAR
Village	KUNIHAR	Post Office	KUNIHAR
Taluka/ Mandal/ Block	KUNIHAR	Town/ City	KUNIHAR
State	HIMACHAL PRADESH	District	SOLAN
Pin Code	173207		
Permanent Account Number (PAN)	AAFTS2728G	TAN (If Applicable)	
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)			



Society/ Trust/ Company Members Information

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	mUKESH kUMAR	Chairman	9816060060	MUKESH.KUNIHAR@GMAIL.COM	31/08/2024	aeypk2986H	364755563901
2	sANGEETA	Secretary	9418526560	SANGEETA.OMSHANTI@GMAIL.COM	31/08/2024	AIKPK0331Q	208030941339
3	jAIPAL kANWAR	Treasurer	9418527776	KANWAR.JAIPAL@GMAIL.COM	31/08/2024	cccPS1531c	630269228208

MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No. (of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium: hINDI, eNGLISH	hp-166 Start Year: 2006-07 Approved Unit: 2 Approved Intake: 100 Student Admitted: 100	Order No.: nrc.ncte/f-3/hp-166/2006/3537-3546 Date: 17/08/2006 Attachment: 	Order No.: Date: Session: 0 Attachment:	Order No.: nrc.ncte/hP-166/2015/112973 Date: 16/06/2015 Attachment: 	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:




FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22031332	PREETI NEGI	09/11/1987	SUBHASH CHAND	MEERA DEVI	9882869755	preetinegi0911@gmail.com	ANHPN0101B	06/01/2017	
2		TE22031426	MEERA DEVI	04/08/1987	SUNDER SINGH	RAM KALI	8988102046	meerarajputmeerarajput011@gmail.com	CHWPD5899M	03/05/2018	
3		TE22031605	SURENDER KUMAR	01/20/1990	JALAM SINGH	RAJJI DEVI	9816206770	surenderkumar.prof770@gmail.com	DCHPS6127N	12/02/2019	
4		TE21005230W	GULSHAN	06/23/1988	BALWANTA	PHULMA DEVI	9805681481	thakurgulshank088@gmail.com	AAAAA0000A	10/07/2017	
5		TE22031069	VANITA THAKUR	08/20/1995	JAGDISH THAKUR	MEENA THAKUR	8988331642	vanita95thakur@gmail.com	CCZPT4826L	09/01/2021	
6		TE22029803	SUSHMA KUMARI	08/31/1986	TRILOK CHAND SHARMA	NIRMLA DEVI	9418384773	sushmakumari779@gmail.com	GVGPK6191H	09/01/2017	
7		TE22031179	SAURAV MEHTA	04/25/1988	KASHEM CHAND	RAMA RANI	7018752557	saurav12.mehta@gmail.com	BHSPM2086E	03/18/2019	
8		TE22030797	NAVDEEP GURU	06/20/1988	R.S GURU	PARAMJEET KAUR	9625304625	navdeepkaurguru88@gmail.com	BJJPG6513L	02/05/2021	
9		TE22030883	NEHA THAKUR	07/01/1993	JAGDISH THAKUR	MEENA THAKUR	8988356651	nehathakur10101@gmail.com	ASEPT3817G	08/17/2021	
10		TE22031123	ASHWANI KUMAR	06/05/1982	BISHAN LAL TOMAR	NIRMAL TOMAR	9418820881	ashwanitomar7799@gmail.com	ATGPT2344H	03/18/2019	
11		TE22029864	VEENA KUMARI	07/04/1982	BASANT SINGH	KALAWATI	9418384771	veenakanwar@gmail.com	AKIPV3412H	06/01/2018	
12		TE22029705	RAJNI SHARMA	02/23/1981	MR. I.R. SHARMA	HEM LATA	8628834395	rajni.sharma782@gmail.com	AWNPS2663J	08/16/2021	
13		TE22030412	POOJA	03/10/1988	TARSEM	KANTA	9807744172	pr100388@gmail.com	BZWPR0946J	06/01/2018	


LAND DETAILS

Address of the Institute (Mentioned in the affidavit)				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.			Village/Town	
Tehsil/ Block/ Taluka		State		District
Land area mentioned in the Affidavit (in sq m)	4500	Built Up area mentioned in the Affidavit (in sq m)	2008.72	
Whether Notarized or not	0	Affidavit Attachment		
Mode of Possession of Land				
Mode of Possession		Ownership		
Name of Owner of the Land	CHAIRMAN	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes	
Registration Details				
Date of Registration of land	13/02/2008	Registration No.	ME.198/29/02/2008	
Registration Authority of land documents with address				
Name of Registering Authority of land documents		TEHSILDHAR	Village/ Town/ City	RAJGARH
Taluka/ Mandal	RAJGARH	State	HIMACHAL PRADESH	District SIRMOUR
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE


DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	11	Date of Issue of Mutation Certificate	31/12/2009
Mutation Certificate Issuing Authority	EXECUTIVE MAGISTRATE	Total land area mentioned in Mutation Certificate (in sq m)	10.14
Attachment			
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE			
Date of Issue of CLU	05/10/2021	CLU Issuing Authority	TEHSILDAR
CLU Letter No.	OK/TR/2021-2717	Converted/ diverted land area under the CLU (in sq m)	4500
Attachment			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	16/01/2017	Non-Encumbrance Certificate Issuing Authority	PARDHAN
Non-Encumbrance Certificate Letter No.	111	Total land area mentioned in NEC Certificate (in sq m)	4500
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)	4500	Total Built Up Area mentioned in the building plan (in sq m)	2008.72
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)			
Name of Approving Authority with address	PARDHAN	Village/Town	TIKKER
Taluka/ Mandal	RAJGARH	City	RAJGARH
State	14	District	259
Pin Code	173101	Date of Approval	08/10/2020
Building Plan Attachment			
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S			
Room No	Room Size(in sq m)		
2	62.68		
3	69.12		
4	56.74		
1	65.28		
Multipurpose Hall (in sq m)	203	Library-Cum-Reading Room (in sq m)	105
Other information required			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	Yes		
Building Safety			
Building Safety Certificate Issuing Authority	XEN HPPWD	Building Safety Certificate No.	100 Building Safety Certificate Date 10/04/2012
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		
Fire Safety			
Fire Safety Certificate Issuing Authority	FIRE OFFICE SOLAN	Fire Safety Certificate No.	104 Fire Safety Certificate Date 26/05/2018
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	524	Water Connection Meter No.	1111
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus,	Yes

building, facility etc is disabled friendly.


DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not	Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)	4500	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	2008.72
Building Completion Certificate Issuing Authority			
Name of Authority	PRADEEP KUMAR	Date of Issue	25/07/2018
Address	V.P.O. SHAMTI,	Taluka/ Mandal	SOLAN
State	HIMACHAL PRADESH	District	SOLAN
		Pin Code	173212
Building Completion Certificate Attachment			
Floor Wise Built-Up Area (in sq m)			
	Floor(s)	Constructed	
	Ground Floor	226.25	
	First Floor	483	
	Second Floor	673.73	
	Third Floor	594.74	
	Fourth Floor	31	
	Fifth Floor	0	
	Total Built-Up Area (in sq m)	2008.72	


GEOGRAPHIC LOCATION

Latitude	Longitude
30.8422435	77.2821686

FINANCIAL MANAGEMENT**FDR Details (Maintained by the Institution)****Endowment Fund Details**

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	500000	09/06/2021	SBI	65244117270	Yes	

Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	700000	09/06/2021	SBI	65244113785	Yes	




Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Income & Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Receipt & Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	
2	2020-21	
3	2020-21	

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	Ved Parkash	Contact Number of Grievance/Complaint Redressal Officer	9418485301
Name of Contact Person in case of Emergency	Rajender Singh	Contact Number of Contact Person in case of Emergency	9418384776
Email id of Grievance/Complaint Redressal Officer	vedji4600@gmail.com	Email id of Contact Person in case of Emergency	rajenderkanwar4300@gmail.com
Name of Nodal Officer for Anti Ragging	Sushma	Contact no of Nodal Officer for Anti Ragging	9418384773
Name of Head of Internal Complaint Committee	Rajni Sharma	Contact Number of Head of Internal Complaint Committee	8628834395
Email id of Head of Internal Complaint Committee	rajni.sharma782@gmail.com		
Library Details			
No. of books in the library	5500	No. of educational journals/ periodicals being subscribed	15
No. of encyclopedia available in the library	15	Total seating capacity in the library	50

WEBSITE INFORMATION (www.shivshakticollege.net)









Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	No	
K. Whether income and expenditure account for the last financial year uploaded on website.	No	
L. Whether receipt and payment account for the last financial year uploaded on website.	No	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	

Lab2	No	
Lab3	No	
Playground	Yes	

PAYMENT DETAILS

Transaction ID	P18190052248f5402606a2bae6bc1eb	Transaction Ref. No.	RSBI8401380677
Transaction Date	10-01-2020 14:32:25	Transaction Amount	Fee (Rs): 00015000.00/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **MRS. RAJNI SHARMA** son/ daughter of **I.R. SHARMA** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **AWNPS2663J**.